RESOLUTION NO. R-2004-913

A RESOLUTION ADOPTING THE WASHINGTON COUNTY BUDGET FOR 2005 AND ADOPTING BY REFERENCE A SUMMARY AND ANALYSIS THEREOF.

WHEREAS, Washington County is a political subdivision of the State of Utah, and

WHEREAS, pursuant to the laws of the State of Utah, Section 17-36-15, Utah Code Annotated, it is necessary that the County adopt, by resolution, a budget for fiscal year 2005, and

WHEREAS, the proposed budget was duly and properly advertised and a public hearing held by the Board of Washington County Commissioners on December 7, 2004.

NOW, THEREFORE, BE IT RESOLVED THAT THE FOLLOWING BUDGET SHALL BE:

| General Fund (10) | \$20,744,500 |
|-------------------------------------|---------------------|
| B & C Road Fund (11) | \$1,749,00 0 |
| Municipal Services Fund (12) | \$2,985,000 |
| Library Operations Fund (22) | \$2,538,40 0 |
| Habitat Conservation Plan Fund (23) | \$785,000 |
| Council on Aging Fund (24) | \$845,20 0 |
| Travel Board Fund (25) | \$1,803,600 |
| Recreation Fund (26) | \$1,640,40 0 |
| Economic Development Fund (27) | \$200,000 |
| Grants & Endowment Fund (28) | \$2, 515,700 |
| Debt Service Fund (33) | \$2,456,800 |
| Capital Projects Fund (45) | \$7,855,000 |
| Southwest District Health Fund (73) | \$5,400,000 |

The budget appropriations may be amended if necessary pursuant to the terms of section 17-36-25, and 17-36-26, Utah Code Annotated.

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The 2005 Revenue & Expenditures Budget Summary is hereby attached as Exhibit A.

APPROVED AND ADOPTED this 21st day of December 2004.

James J. Eardley, Chairman

Alan D. Gardner, Commissioner

Jay Ence, Commissioner

ATTEST:

Calvin R Robison

Washington County Clerk/Auditor

APRROVED AS TO FORM:

FOR Brock Belnap

Washington County Attorney

Washington County Proposed 2005 Budget

Fund 10 General Fund

| 7 4774 70 00170741 7 4774 | | | Percent of | |
|-------------------------------|-----------------------------|----------------------------|---------------|----------------------------|
| | 2004 Budget | Actual to 11-30 | Budget | Approved 2005 Budget |
| Total Revenues | 18,743,200 | 11,167,307 | 59.6% | 20,477,500 |
| Taxes | 1 1,6 55,0 00 | 5,404,458 | 46.4% | 12,475,000 |
| Licenses and Permits | 25,0 00 | 21,080 | 84.3% | 25,000 |
| Intergovernmental | 3,222,000 | 2,592,345 | 80.5% | 3,222,000 |
| Charges For Service | 1,378,000 | 1,350,240 | 98.0% | 1,480,000 |
| Reimbursement | 319,0 00 | 142,647 | 44.7% | 341,000 |
| Fines and Forefeitures | 1,225,000 | 1,331,956 | 108.7% | 1,860,000 |
| Miscellaneous | 409,000 | 324,581 | 79.4% | 409,500 |
| Contributions & Transfers | 510,200 | | | 665,000 |
| Total Expenses | 18,743,200 | 16,648,884 | 88.8% | 20,477,500 |
| Commission | 434,800 | 378,021 | 86.9% | 457,000 |
| Justice Court | 962,200 | 811,746 | 84.4% | 753,500 |
| Public Defender | 434,000 | 402,575 | 92.8% | 458,000 |
| Human Resources | 155,200 | 156,251 | 100.7% | 188,900 |
| Info Tech Services | 606,300 | 508,633 | 83.9% | 652,500 |
| Clerk/Auditor | 53 8,300 | 4 94,379 | 91.8% | 567,100 |
| Treasurer | 313,200 | 302,583 | 96.6% | 337,600 |
| Recorder | 67 1,1 00 | 623,953 | 93.0% | 66 8,60 0 |
| Attorney | 1,785,100 | 1 , 584,65 6 | 88.8% | 1,839,300 |
| Assessor | 1 ,91 6,45 0 | 1,667,144 | 8 7.0% | 2,016,000 |
| Non-Departmental | 236,000 | 2 12,557 | 90.1% | 255,000 |
| County Bldg Maintenance | 85,500 | 76,869 | 89.9% | 347 ,60 0 |
| Administration Building Annex | 22,000 | 18,389 | 83.6% | |
| Admin Building Annex #2 | 5,000 | 2,786 | 55.7% | |
| Courthouse Office Plaza Annex | 55,500 | 56,181 | 101.2% | |
| Boulevard Building | 86,000 | 103,1 76 | 120.0% | |
| Elections | 120,000 | 126, 456 | 105.4% | 112,000 |
| Public Safety | 8,424,200 | 7,657,323 | 90.9% | 9, 793 ,50 0 |
| Bee Inspection | 700 | 700 | 100.0% | |
| Health & Welfare Services | 673,000 | 632,164 | 93.9% | 737 ,40 0 |
| Welfare | 7,000 | 1,200 | 17.1% | |
| Weed Control | 83,400 | 60,068 | 72.0% | |
| USU Extension Office | 70,200 | 56,100 | 79.9% | 136 ,800 |
| Horticulture Agent | 7,100 | 6,369 | 89.7% | |
| Family & Consumer Science | 7,250 | 7,059 | 97.4% | |
| 4-H / Agriculture Dept | 37,000 | 32,428 | 87.6% | |
| Transfers & Other Uses | 576,300 | 528,268 | 91.7% | 712,900 |
| Contributions | 42,000 | 37,000 | 88.1% | 38,000 |
| Miscellaneous Contingent | 253,400 | 10,000 | 3.9% | 228,100 |
| Miscellaneous | 135,000 | 93,850 | 69.5% | 177 ,70 0 |

| | | | Percent of | |
|-------------------------------|-------------|-----------------|------------|---------------------------|
| | 2004 Budget | Actual to 11-30 | Budget | Approved 2005 Budget |
| Fund 11 B&C Trust Fund | | | | |
| Total Revenues | 1,438,600 | 1,537,399 | 106.9% | 1,74 9,00 0 |
| Total Expenses | 1,438,600 | 1,263,461 | 87.8% | 1,749,000 |
| • | | | | |
| Fund 12 Municipal Service | Special Re | v. | | |
| Total Revenues | 2,748,000 | 2,412,143 | 87.8% | 2,985,000 |
| Total Taxes | 550,000 | 404,956 | 73.6% | 625,000 |
| Licenses & Permits | 135,000 | 201,143 | 149.0% | 210,000 |
| Intergovernmental | 1,939,000 | 1,757,541 | 90.6% | 2,075,000 |
| Charges for Services | 63,000 | 47,136 | 74.8% | 75,000 |
| Miscellaneous | 00,000 | 1,367 | | , |
| Contributions & Transfers | 61,000 | 1,001 | | |
| Continuons & Transicis | 01,000 | | | |
| Total Expenses | 2,748,000 | 2,331,985 | 84.9% | 2,985,000 |
| Public Works | 197,500 | 92,586 | 46.9% | 220,300 |
| Engineering & Surveying | • | 1,337 | | |
| Planning & Zoning | 119,300 | 106,447 | 89.2% | 117,150 |
| GIS | 104,900 | 85,031 | 81.1% | 107,900 |
| Sheriff | 1,946,300 | 1,786,315 | 91.8% | 2,163,000 |
| Fire Control | 67,000 | 51,717 | 77.2% | 67,000 |
| Building Inspector | 214,000 | 196,388 | 91.8% | 220,500 |
| Miscellaneous Contingent | 99,000 | 12,164 | 12.3% | 89,150 |
| Miscolaticous Contangone | | , | | |
| Fund 21 Southwest Mosqu | ito | | | |
| Total Revenues | 220,000 | 59,846 | 27.2% | 220,000 |
| Total Expenses | 220,000 | 154,028 | 70.0% | 220,000 |
| Total Expenses | | 10 1,020 | 101070 | |
| Fund 22 County Library | | | | |
| Total Revenues | 2,391,700 | 615,955 | 25.8% | 2,538,400 |
| Total Taxes | 1,970,000 | 504,801 | 25.6% | 2,215,000 |
| Intergovernmental | 20,000 | 6,721 | 33.6% | 20,000 |
| Fines | 50,000 | 49,035 | 98.1% | 55,000 |
| Miscellaneous Revenues | 81,700 | 55,398 | 67.8% | 79,000 |
| Contributions & Transfers | 270,000 | 00,000 | 07.070 | 169,400 |
| Continuations & Transiers | 270,000 | | | |
| Total Expenses | 2,391,700 | 2,225,680 | 93.1% | 2,538,400 |
| St. George Library Operation | 1,213,500 | 1,093,587 | 90.1% | 1,001,000 |
| Hurricane Library Operation | 390,400 | 332,799 | 85.2% | 356,200 |
| Santa Clara Library Operation | 513,700 | 544,621 | 106.0% | 537,200 |
| Springdale Library Operation | 85,500 | 84,828 | 99.2% | 103,100 |
| Enterprise Library Operation | 61,800 | 52,626 | 85.2% | 70,400 |
| Other Library Operations | 111,200 | 104,448 | 93.9% | 453,000 |
| New Harmony Branch | 15,600 | 12,771 | 81.9% | 17,500 |
| 146# Haillony Dialion | | . — , | 21.070 | , |
| | | | | |
| Fund 23 Habitat Conservat | | | | |
| Total Revenues | 1,083,900 | 1,037,038 | 95.7% | 785,000 |
| Total Expenses | 1,083,900 | 602,189 | 55.6% | 785,000 |
| | | | | |

| | 2004 Budget | Actual to 11-30 | Percent of Budget | Approved 2005 Budget |
|---------------------------------------|--------------------|-----------------|----------------------|-------------------------|
| T 1010 cm all on Aging | 2004 Buuget | Actual to 11-30 | Dauge. | |
| Fund 24 Council on Aging | 786,940 | 759,184 | 96.5% | 845,20 0 |
| Total Revenues | 786,940 786,940 | 809,614 | 102.9% | 845,200 |
| Total Expenses | 95,000 | 90,838 | 95.6% | 99,250 |
| Council on Aging General | 344,240 | 448,502 | 130.3% | 44 9,80 0 |
| St. George Center | 249,700 | 185,981 | 74.5% | 199,925 |
| Hurricane Center | 98,000 | 84,293 | 86.0% | 96,225 |
| Enterprise Center | 96,000 | 07,230 | 00.070 | 00,220 |
| Fund 25 Travel Council | | | | |
| Total Revenues | 1,570,000 | 1,012,241 | 64.5% | 1,803,600 |
| | 1,560,000 | 976,991 | 62.6% | 1,653,600 |
| Taxes | 10,000 | 35,250 | 352.5% | 150,000 |
| Miscellaneous | .0,000 | , | | |
| Total Expenses | 1,570,000 | 939,444 | 59.8% | 1,803,600 |
| Transfers & Other Uses | 400,000 | 214,000 | 53.5% | 475,000 |
| Travel Board | 1,170,000 | 659,337 | 56.4% | 1,228,600 |
| Red Rock Golf Trail | | 66,1 07 | | 100,000 |
| | | | | |
| Fund 26 County Recreation | r Fund | | | 4 040 400 |
| Total Revenues | 1,605,500 | 1,312,688 | 81.8% | 1,640,400 |
| Total Taxes | 1,290,000 | 980,886 | 76.0% | 1,300,000 |
| Regional Park | 253,000 | 274,667 | 108.6% | 276,000 |
| County Fair | 62,500 | 57,135 | 91.4% | 64,400 |
| Miscellaneous | | | | |
| Contributions & Transfers | | | | |
| Tatal Evpances | 1,605,500 | 1,259,738 | 78.5% | 1,640,400 |
| Total Expenses Regional Park Facility | 685,050 | 673,651 | 98.3% | 623,000 |
| Convention Center | 769,450 | 429,839 | 5 5.9% | 866,400 |
| County Fair | 120,000 | 126,248 | 105.2% | 120,000 |
| Dixie College | 30,000 | 30,000 | | 30,000 |
| TV Operations | 1,000 | · | | 1,000 |
| | | | | |
| Fund 27 Economic Develop | | | | 000 000 |
| Total Revenues | 200,000 | 159,662 | 79.8% | • |
| Total Expenses | 200,000 | 144,678 | 72.3% | 200,000 |
| To the Country of Englander | | | | |
| Fund 28 Grant and Endow | 2,635,200 | 928,935 | 35.3% | 2,515,700 |
| Total Revenues | 2,635,200 | 1,210,604 | 45.9% | |
| Total Expenses | 50,000 | -23,681 | -47.4% | |
| UCCJJ/LLEBG | 21,000 | 5,004 | 23.8% | - |
| CDBG - Family Support Center | 67,000 | 67 ,73 1 | 101.1% | |
| CDBG-St. George Senior Center | 163,200 | 149,503 | 91.6% | 4-0 000 |
| AG's Children Justice Center | 103,200 | 1-10,000 | 31.370 | 10,000 |
| County Shooting Sports Park | 20,000 | 3,425 | 17.1% | |
| Safe Kids Coalition | 6,000 | 1,970 | 32.8% | 0.000 |
| Extension Grant | 8,000 | 3,350 | 41.9% | |
| Predator Control Grant | | 216,123 | 84.4% | 054.500 |
| Drug Court | 256,000 | 787,179 | 38.7% | |
| Emergency Operations | 2,034,000 | 101,118 | 30.176 | , 1,000,400 |

7. 13.

| • | 20 04 B udget | Actual to 11-30 | Percent of Budget | Approved 2005 Budget | |
|-----------------------------------|----------------------|-----------------|----------------------|----------------------|--|
| Fund 29 Dixie Center | | | | | |
| Total Revenues | 2,606,150 | 1,965,362 | 75.4% | 2,887,400 | |
| Total Expenses | 2,606,150 | 2,335,821 | 89.6% | 2,887,400 | |
| Fund 33 Debt Service Fund | | | | | |
| Total Revenues | 1,884,300 | 1,827,965 | 97.0% | 2,456,800 | |
| Total Expenses | 1,884,300 | 1,871,670 | 99.3% | 2,456,800 | |
| Fund 45 Capital Projects | | | | | |
| Total Revenues | 9,375,000 | 7,950,410 | 84.8% | 7,855,000 | |
| Total Expenses | 9,375,000 | 1,591,331 | 17.0% | 7,855,000 | |
| Miscellaneous Capital Exp. | 500,000 | 31,597 | 6.3% | 500,000 | |
| Public Safety | 175,000 | 166,949 | 95.4% | 360,000 | |
| Road Maint. Bldg | | | | | |
| Bond Construction - Library | 7,800,000 | 561,328 | 7.2% | 6,995,000 | |
| Bond Construction - COA | 900,000 | 831,457 | 92.4% | | |
| Fund 73 Southwest District Health | | | | | |
| Total Revenues | 5,250,000 | 4,628,755 | 88.2% | 5,400,000 | |
| Total Expenses | 5,250,000 | 4,588,826 | 87.4% | 5,400,000 | |
| Total All Funds | | | • | | |
| Total Revenues | 52,538,490 | 37,374,890 | 71.1% | 54,139,000 | |
| Total Expenses | 52,538,490 | 37,977,953 | 72.3% | 54,139,000 | |

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